

# Sung Eucharist

celebrating 15 years of ALMA:  
London's Diocesan Link  
with the Anglican church  
in Angola and Mozambique

The Seventh Sunday after Trinity

Sunday 14<sup>th</sup> July 2013  
6 pm

# WELCOME TO ST PAUL'S CATHEDRAL

We are a Christian church within the Anglican tradition (Church of England) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God here for over 1400 years. By worshipping with us today, you become part of that living tradition.

Our regular worshippers, supported by nearly 150 members of staff and a large number of volunteers, make up the cathedral community. We are committed to the diversity, equal opportunities and personal and spiritual development of all who work and worship here because we are followers of Jesus Christ.

We are a Fairtrade Cathedral and use fairly traded communion wine at all celebrations of the Eucharist.

This order of service is printed on sustainably-produced paper. You are welcome to take it away with you but, if you would like us to recycle it for you, please leave it on your seat.

Thank you for being with us today. If you need any help, please ask a member of staff. Please be assured of our continuing prayers for you when you go back to your homes and places of worship. You might like to visit our website, [www.stpauls.co.uk](http://www.stpauls.co.uk), or follow us on Twitter @StPaulsLondon or find us on Facebook at /stpaulscathedral.

We welcome especially today representatives of the Angola London Mozambique Association. For more information about ALMA, see page 25

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Cathedral. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.

# ORDER OF SERVICE

*The congregation is asked to join in all texts printed in **bold**.*

## The Gathering

*Stand as the Ministers enter.*

### Processional Hymn



**Thy hand, O God, has guided  
Thy flock, from age to age;  
The wondrous tale is written,  
Full clear, on every page;  
Our forebears owned thy goodness,  
And we their deeds record;  
And both of this bear witness:  
One Church, one Faith, one Lord.**

**Thy heralds brought glad tidings  
To greatest, as to least;  
They bade folk rise, and hasten  
To share the great King's feast;  
And this was all their teaching,  
In every deed and word,  
To all alike proclaiming  
One Church, one Faith, one Lord.**

Through many a day of darkness,  
Through many a scene of strife,  
The faithful few fought bravely  
To guard the nation's life.  
Their gospel of redemption,  
Sin pardoned, each restored,  
Was all in this enfolded,  
**One Church, one Faith, one Lord.**

And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
And cast away our crown?  
Not so: in God's deep counsels  
Some better thing is stored;  
We will maintain, unflinching,  
**One Church, one Faith, one Lord.**

Thy mercy will not fail us,  
Nor leave thy work undone;  
With thy right hand to help us,  
The victory shall be won;  
And then, by us and angels,  
Thy name shall be adored,  
And this shall be their anthem,  
**One Church, one Faith, one Lord.**

Words: (485) Edward Plumptre (1821-91), alt.

Tune: *Thornbury*  
Basil Harwood (1859-1949)

## The Greeting

*The President says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

Peace be with you  
**and also with you.**

*The President welcomes the congregation and introduces the service.*

## Prayers of Penitence

*The President says*

The word of God is living and active.  
It judges the thoughts and intentions of the heart.  
All is open and laid bare before the eyes of him to whom we give account.  
We confess our sins in penitence and faith

*Silence is kept.*

Lord of grace and truth,  
we confess our unworthiness  
to stand in your presence as your children.  
Hear our prayer, and in your mercy:  
**Forgive us and help us.**

God our Father, we are sorry  
for the times when we have used your gifts carelessly  
and acted ungratefully.  
Hear our prayer, and in your mercy:  
**Forgive us and help us.**

We belong to a people who are full and satisfied,  
but ignore the cry of the hungry.  
Hear our prayer, and in your mercy:  
**Forgive us and help us.**

We are thoughtless  
and do not acknowledge the gifts we receive from our partners in Christ.  
Hear our prayer, and in your mercy:  
**Forgive us and help us.**

We have condoned evil and dishonesty  
and failed to strive for justice:  
Hear our prayer, and in your mercy:  
**Forgive us and help us.**

*The President says*

The Lord enrich you with his grace,  
and nourish you with his blessing;  
the Lord defend you in trouble and keep you from all evil;  
the Lord accept your prayers,  
and absolve you from your offences.  
For the sake of Jesus Christ, our Saviour.

**Amen.**

## Peruvian Gloria

*The Cantor sings and all repeat*



*The Cantor sings and all repeat*



*The Cantor sings and all repeat*



*The Cantor sings and all repeat*



Glory to God, glory to God,  
Son of the Father ...

Glory to God, glory to God,  
Glory to the Spirit ...

## The Collect of the Day

*The President says*

Let us pray.

*All pray in silence for a short time.*

God our Father,  
the source of all gifts,  
give us humility to receive,  
honesty to ask and generosity to give,  
in order to bring each other up  
to your honour and glory.  
We ask this through the merits of  
Jesus Christ our Saviour.

**Amen.**

*Sit*

## The Liturgy of the Word

### Reading

*read by*

Sheenagh Burrell,  
ALMA Co-ordinator

Across the ALMA partnership there is a commitment to be a good neighbour. Each of the ALMA Dioceses – Angola, London, and the two in Mozambique, Lebombo and Niassa – responds to their particular contexts, challenges and circumstances rooted, as Bishop Dinis once said, in the imperative that the church is God's plan to spread and share the good news!

In 2007 during Archbishop Rowan's visit, Bishop André called for the church to be 'prophetic in its witness to society defending the cause of the poor in concrete ways'. Since then the Angolan church has done this through HIV and malaria education and prevention work – affecting many people's lives especially in Cunene, Luanda and Uige.

In Lebombo the visual, symbolic and intensely practical work of the 'Transforming Arms into Tools' workshop continues turning decommissioned weapons into sculptures. To date 800,000 weapons have been handed in, the sculptures are acclaimed throughout the world and most importantly the foundations of peace are strengthened with each weapon destroyed. Villages are being encouraged to turn in remaining arms dumps in a new 'wells for weapons' programme.

In Niassa the principle of 'umoja' guides the church's programme: working with local people who take the lead in identifying their needs and how best to use local resources to meet them. The Mission department has trained Community facilitators – Adeptos – to work alongside predominantly subsistence farming communities and help them to discuss what would improve their community life – perhaps a well, a health post or a school – and how to achieve this by recognising their own strengths and capacity. Step by step changes are happening and people are being empowered. This is the holistic gospel that Bishop Mark believes is so vital in a country where poverty is such a major concern.

This chimes with the goals of community ministry in London too where the recent launch of Capital Vision 2020 articulated our diocesan vision and goals for the next 7 years under the three headings: confident, compassionate and creative. We see these as attributes across the ALMA partnership too.

As we seek to love our neighbours locally and globally, may we in the ALMA partnership be confident, compassionate, and creative in all we do.

*Stand*

## Gospel Reading

*read by*

The Venerable Rachel Treweek,  
Archdeacon of Hackney and Vice Chair of the ALMA Strategy Group

*Turn towards the procession as the Gospel is brought into the midst of the congregation.*



*The Reader says*

Alleluia. Speak, Lord, your servants hear you:  
you have the message of eternal life. Alleluia.

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

A lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him.

The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Luke 10. 25-37

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

Sermon

Bishop André Soares,  
Bishop of Angola

*Stand*

## The Angolan Creed

*said by all and enacted by children from St Stephen's, Canonbury.*

**We believe** – *arms raised above head*  
**that God sent his Son Jesus in the world** – *arms in front, hands closed together*  
**he became man through the Holy Spirit** – *hands crossed like a dove*  
**he was born of the Virgin Mary** – *rocking baby*  
**he was crucified** – *arms like the cross*  
**died** – *head dropped forward*  
**and was buried** – *head on arm as if asleep*  
**he went down to those below** – *fingers touch ground*  
**afterwards he rose from the dead** – *arms in front, palms up*  
**and he went up to heaven to sit at God's right hand** – *arms raised above head*  
**There he prays for us always** – *praying hands above head*  
**Praise the Lord** – *arms raised, hands outstretched above head*

## Prayers of Intercession

*led by*

Beryl Warren,  
ALMA Intercessory Chaplain

David Broad,  
ALMA Representative for St Peter Black Lion Lane Hammersmith

Sandra Hall,  
ALMA Representative for St Thomas Finsbury Park

Paul Hunneyball,  
ALMA Representative for St John Greenhill

Let us pray for the Church and the world,  
and let us give thanks to God for all his goodness.

*Sit or kneel*

Canta a minh'alma as maravilhas do Senhor.

Sing out my soul, my heart rejoices in the Lord!

We pray to you, Creator of all there is, in whose hand is held the soul of every living thing.

We give thanks and pray that through your grace our relationships within ALMA will grow in depth and love.

We pray that Bishop André, Angola, Bishop Richard, London, Bishop Dinis, and Bishop Mark, Mozambique and all who are committed to the ALMA Covenant, feel your gentle hand leading them on.

*The sung response is*



We give thanks and pray for the well-being of all Priests, Catechists, members of the Mothers Union, Equipas da Vida and the Bernard Mzeki Guild.

*The sung response is*



We give thanks and pray for your support of the ALMA projects and all the people working to bring them to fruition.

We ask for your blessing for the training of Church Leaders, for those Schools and Churches recently built, and those being built, and for Water and Health Programmes.

*The sung response is*



We give thanks and pray to you, helper of the helpless, for all those who have recovered from sickness and pray fervently that cures may be found for preventable illnesses. We pray that through your grace, eyes will not be averted and those with the power to bring about change will respond with their hearts and act with compassion.

*The sung response is*



We give thanks and pray for the souls of those who have come home to your ultimate grace: for those we know by name, Fr Nunes Pedro, Fr Luis da Silva, Fr Juliao Mutemba, Fr Germano Mandlate, and Fr Mukoko. We remember too those we do not know by name.

*The sung response is*



We give thanks and gratitude for the opportunity to share with our partners in ALMA different aspects of wisdom, which deepen our understanding of you, and which bring us closer to you and to each other.

*The sung response is*



*At the end the President says*

Rejoicing in the fellowship of all your saints,  
we commend ourselves  
and the whole creation to your unfailing love.

Merciful Father

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Stand*

## The Liturgy of the Sacrament

### The Peace

*The President says*

God will speak peace to his people,  
to those who turn to him in their hearts.

The peace of the Lord be always with you  
**and also with you.**

*A Deacon says*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Preparation of the Table

### Hymn

*during which the bread and wine are placed on the altar, and a collection is taken for the purchase of Africa Bible Commentaries in Portuguese. Please use the Gift Aid envelopes provided if you are a UK taxpayer.*



**When I needed a neighbour were you there, were you there?  
When I needed a neighbour were you there?**

**And the creed and the colour and the name won't matter,  
Were you there?**

**I was hungry and thirsty, were you there, were you there?  
I was hungry and thirsty, were you there?**

**And the creed and the colour and the name won't matter,  
Were you there?**

**I was cold, I was naked, were you there, were you there?  
I was cold, I was naked, were you there?**

**And the creed and the colour and the name won't matter,  
Were you there?**

**When I needed a shelter were you there, were you there?  
When I needed a shelter were you there?**

**And the creed and the colour and the name won't matter,  
Were you there?**

**When I needed a healer were you there, were you there?  
When I needed a healer were you there?**

**And the creed and the colour and the name won't matter,  
Were you there?**

**Wherever you travel I'll be there, I'll be there,  
Wherever you travel I'll be there.**

**And the creed and the colour and the name won't matter,  
I'll be there.**

Words: Sydney Carter (1915-2004)

Music: *Neighbour*  
Sydney Carter

*The President says*

Blessèd be God,  
who feeds the hungry,  
who raises the poor,  
who fills our praise.

**Blessèd be God for ever.**

## The Eucharistic Prayer

*The President says*

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God  
**it is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

**Holy, holy, holy Lord  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith  
**Christ has died,  
Christ is risen,  
Christ will come again.**



Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour  
and glory and power  
be yours for ever and ever.  
Amen.**

*Silence is kept.*

## The Lord's Prayer

*The President says*

Trusting in the compassion of God,  
let us pray with confidence as our Saviour has taught us,  
each praying in our own language:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The President breaks the consecrated bread, saying*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

**Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
grant us peace.**

## Giving of Communion

*The President invites the people to receive the Holy Communion, saying*

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*Please sit, and then follow the directions of the Virgers and Wandsmen.*

*All baptised Christians who receive communion in their own churches are welcome to receive communion.*

*Those communicants requiring gluten-free wafers are asked to identify themselves to a Virger or Wandsman and to receive communion from the President.*

*Any member of the congregation may come to receive a blessing; if you come forward for a blessing, please keep your head bowed.*

### Hymns during Communion

A min al - ma des - con - sa em - paz no se - nhor que  
fon - te de Sal - va - ção. Sim, só em De - us  
des-can-sa a min al - ma: ne le en con - tra a paz. A

A minh'alma descansa empaz no Senhor que fonte de Salvacao.  
Sim, so em Deus descansa a minh almas: ne le encontra a paz.

In God alone my soul can find rest and peace,  
in God my peace and joy.

Only in God my soul finds its rest: find its reset and peace.

Words and Music: Taizé/ALMA, 2013



**Be still, for the presence of the Lord,  
The Holy One, is here;  
Come bow before him now  
With reverence and fear:  
In him no sin is found –  
We stand on holy ground.  
Be still, for the presence of the Lord,  
The Holy One is here.**

**Be still, for the glory of the Lord  
Is shining all around;  
He burns with holy fire,  
With splendour he is crowned:  
How awesome is the sight –  
Our radiant King of light!  
Be still, for the glory of the Lord  
Is shining all around.**

**Be still, for the power of the Lord  
Is moving in this place:  
He comes to cleanse and heal,  
To minister his grace.  
No work too hard for him,  
In faith receive from him.  
Be still, for the power of the Lord  
Is moving in this place.**

Words and Music: (SP 173) David J. Evans (b.1957)

## Prayers after Communion

*All stand with the President, who says*

Let us pray.

Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever.

**Amen.**

**Lord,  
we have broken your bread  
and received your life.  
By the power of your Spirit  
keep us always in your love;  
through Jesus Christ our Lord.  
Amen.**

## Hymn



**Let all the world in every corner sing,  
My God and King!  
The heavens are not too high,  
His praise may thither fly;  
The earth is not too low,  
His praises there may grow.  
Let all the world in every corner sing,  
My God and King!**

**Let all the world in every corner sing,  
My God and King!  
The Church with psalms must shout,  
No door can keep them out;  
But above all, the heart  
Must bear the longest part.  
Let all the world in every corner sing,  
My God and King!**

Words: (394) George Herbert (1593-1632)

Tune: *Luckington*  
Basil Harwood (1859-1949)

# The Dismissal

*The President says*

Christ, who has nourished us with himself the living bread,  
make you one in praise and love,  
and raise you up at the last day;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be amongst you and remain with you always.

**Amen.**

*A Deacon says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Remain standing as the Ministers depart.*

*The congregation is asked to leave the Cathedral through the North West and South West Doors.*

Organ Voluntary

*Grand chœur dialogué*

Eugène Gigout (1844-1925)

The collection from today's ALMA Sunday Service will go towards the purchase of Africa Bible Commentaries in Portuguese. These commentaries are written by African theologians and are the first to be translated into Portuguese.

As part of our 2011 Diocesan Lent Appeal ALMA purchased 180 Commentaries, 60 for each partner diocese. These were warmly received but more are needed so that: each priest can have a commentary; there can be study sets at each of the regional training hubs and key lay Catechist leaders can also benefit.

Each substantial commentary costs £20 – which includes shipping for the Mozambique volumes. Donating a commentary would be a unique way to celebrate and mark ALMA's 15<sup>th</sup> Anniversary. If it is possible for donations to be gift aided, (by filling in the enclosed envelope), it means additional commentaries can be purchased as each gift aid declaration is the equivalent of a quarter of a commentary.



# ALMA

“The link between our dioceses is all about what friends can do in mission together”

Revd Helen Van Koevering , (Niassa Diocese, Northern Mozambique)

Founded in 1998, ALMA, which means soul in Portuguese, has become part of the soul of all four partner dioceses. There are now 47 London parishes twinned with parishes in Angola (13), Lebombo (12) and Niassa (22). Eight schools are formally twinned and others are developing connections. Every area of London has links. Visits, improved internet contact and digital pictures have deepened these relationships and narrowed distance.

In ‘being church together’ we share our joys and sorrows, learn from each other, acknowledge the differences in our economic contexts, the call to be good news to the poor and to speak up for those who cannot speak for themselves. Advocacy on debt cancellation, Trade Justice, Climate Change, Millennium Development Goals, and in 2013, food security, involves all ALMA partners. The five London Lent Appeals during London Challenge 2012 have helped resource some of the ministry and mission goals of our partner dioceses.

To find out more about the effects of climate change in Angola and Mozambique, read ALMA and the environment. You may also wish to view the ALMA facebook page.

“In today’s interconnected world loving your neighbour starts at home but extends throughout the world. It is idle to talk of loving our neighbours while neglecting the needs of the poorest and most vulnerable people in the world. Supporting the Millennium Development Goals is a 21st century way of loving our neighbour”

The Right Reverend and Right Honourable Richard Chartres,  
Bishop of London

## **Stay in touch with St Paul's**

Follow us on Twitter, become a fan on Facebook  
or sign up to our e-newsletter  
to receive all the latest information about services, news and events.  
[www.stpauls.co.uk/stayintouch](http://www.stpauls.co.uk/stayintouch)

## **ORCHESTRAL EUCHARISTS**

**at St Paul's 2013**

A unique opportunity to experience the Eucharist accompanied by  
an orchestra performing eighteenth century classics.

**21<sup>st</sup> July at 11am**

sung by St Paul's Cathedral Consort  
*Missa in B flat 'Theresienmesse' Haydn*

**28<sup>th</sup> July at 11am**

sung by Aurora Nova  
*Missa Sancti Aloysii Michael Haydn*

**The City of London Sinfonia  
The Choir of St Paul's Cathedral**

For further information please call the Music Office on 020 7236 6883  
or email [apalotai@stpaulscathedral.org.uk](mailto:apalotai@stpaulscathedral.org.uk)

## **ORGAN RECITALS**

Sundays at 4.45 pm

- 21<sup>st</sup> July Tom Winpenny (St Albans Cathedral)  
28<sup>th</sup> July Makoto James (Eton College)  
4<sup>th</sup> August Jérôme Faucheur (Lille)  
11<sup>th</sup> August Mary Mozelle (USA)  
18<sup>th</sup> August Ben Chewter (Chester Cathedral)  
25<sup>th</sup> August Richard Pilliner (London)

## **Celebrity Organ Recitals 2013**

Thursday 1<sup>st</sup> August at 6.30 pm  
Timothy Wakerell (Sub Organist, St Paul's Cathedral)

Thursday 5<sup>th</sup> September at 6.30 pm  
Roger Sayer (Organist, Rochester Cathedral)

Doors open 6 pm    All recitals start 6.30 pm  
Admission £10 (£7 concessions)

# St Paul's Cathedral

**Sunday 21<sup>st</sup> July**

## **The Eighth Sunday after Trinity**

8.45 am	<b>Morning Prayer</b>	
11 am	<b>Sung Eucharist</b>	sung by the St Paul's Cathedral Consort accompanied by City of London Sinfonia
	Setting	<i>Theresienmesse</i> Haydn
	Preacher	The Reverend Jonathan Coore, Minor Canon and Succentor
	Voluntary	<i>Prelude and Fugue in C major</i> (BWV 547) J. S. Bach
3.15 pm	<b>Evensong</b>	sung by the St Paul's Cathedral Consort
	Canticles	Murrill <i>in E</i>
	Anthem	<i>Lo the full final sacrifice</i> Finzi
	Preacher	The Reverend Canon Mark Oakley, Chancellor, Canon in Residence
	Voluntary	<i>Fanfare and Gothic March</i> Weitz
4.45 pm	<b>Organ Recital</b>	Tom Winpenny (St Albans Cathedral)
6 pm	<b>Eucharist</b>	

Morning Prayer is said daily at 7.30 am, except on Sundays.

Holy Communion is celebrated at 8 am and 12.30 pm daily.

Choral Evensong is usually sung daily at 5 pm,  
except on occasional Mondays when Evening Prayer is said.

For further information telephone 020 7236 4128.

St Paul's Cathedral website can be found at [www.stpauls.co.uk](http://www.stpauls.co.uk)

St Paul's Institute website can be found at [www.stpaulsinstitute.org.uk](http://www.stpaulsinstitute.org.uk)