

Sung Eucharist

celebrating the
Diocese of London's link
with the Anglican church
in Angola and Mozambique

16th ALMA Sunday

Sunday 13th July 2014
6 pm

WELCOME TO ST PAUL'S CATHEDRAL

We are a Christian church within the Anglican tradition (Church of England) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God here for over 1400 years. By worshipping with us today, you become part of that living tradition.

Our regular worshippers, supported by nearly 150 members of staff and a large number of volunteers, make up the cathedral community. We are committed to the diversity, equal opportunities and personal and spiritual development of all who work and worship here because we are followers of Jesus Christ.

We are a Fairtrade Cathedral and use fairly traded communion wine at all celebrations of the Eucharist.

This order of service is printed on sustainably-produced paper. You are welcome to take it away with you but, if you would like us to recycle it for you, please leave it on your seat.

Thank you for being with us today. If you need any help, please ask a member of staff. Please be assured of our continuing prayers for you when you go back to your homes and places of worship. You might like to visit our website, www.stpauls.co.uk, or follow us on Twitter @StPaulsLondon or find us on Facebook at /stpaulscathedral.

Today we welcome friends and supporters of the Angola London Mozambique Association, our Diocesan Link, along with Bishop Dinis and Lina Sengulane from the Diocese of Lebombo, Mozambique and Bishop Michael Colclough, former Chair of ALMA.

The Mass Setting is *Mass of St Cedd* by Peter Nardone. The Gloria is a traditional Peruvian setting.

This service is sung by the Diocesan Choir and the William Perkin CE High School Vocal Group.

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Cathedral. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.

ORDER OF SERVICE

*The congregation is asked to join in all texts printed in **bold**.*

The Gathering

Stand as the Ministers enter.

Processional Hymn



**Now thank we all our God,
With hearts and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.**

**O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.**

**All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.**

Words: (413) German, Martin Rinkart (1586-1649)
trans. Catherine Winkworth (1827-78)

Tune: *Nun Danket*
attrib. Johann Crüger (1598-1662)
harm. Felix Mendelssohn (1809-47)

The Greeting

The President says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Peace be with you
and also with you.

The President welcomes the congregation and introduces the service.

Prayers of Penitence

A Deacon says

The word of God is living and active.
It judges the thoughts and intentions of the heart.
All is open and laid bare before the eyes of him to whom we give account.
We confess our sins in penitence and faith.

Silence is kept.

Lord of grace and truth,
we confess our unworthiness
to stand in your presence as your children.

Hear our prayer, and in your mercy:

Forgive us and help us.

God our Father, we are sorry
for the times when we have used your gifts carelessly
and acted ungratefully.

Hear our prayer, and in your mercy:

Forgive us and help us.

We belong to a people who are full and satisfied,
but ignore the cry of the hungry.

Hear our prayer, and in your mercy:

Forgive us and help us.

We are thoughtless
and do not acknowledge the gifts we receive from our partners in Christ.

Hear our prayer, and in your mercy:

Forgive us and help us.

We have condoned evil and dishonesty
and failed to strive for justice.

Hear our prayer, and in your mercy:

Forgive us and help us.

The President says

The Lord enrich you with his grace,
and nourish you with his blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers,
and absolve you from your offences.
For the sake of Jesus Christ, our Saviour.

Amen.

Peruvian Gloria

The Cantor sings and all repeat



The Cantor sings and all repeat



The Cantor sings and all repeat



The Cantor sings and all repeat



Glory to God, glory to God,
Son of the Father . . .

Glory to God, glory to God,
Glory to the Spirit . . .

The Partnership Prayer

The President says

Let us pray the ALMA Partnership Prayer.

All pray in silence for a short time.

**God our Father,
the source of all gifts,
give us humility to receive,
honesty to ask and generosity to give,
in order to bring each other up
to your honour and glory.
We ask this through the merits of
Jesus Christ our Saviour.
Amen.**

Sit

Anthem

Sheenagh Burrell, ALMA Co-ordinator, expresses the gratitude of the association to Bishop Dinis Sengulane and Bishop Michael Colclough. Thirty-eight rose bushes, one for each year of Bishop Dinis' ministry, are distributed to friends of ALMA while the Diocesan Choir sings

The tree of life my soul hath seen,
Laden with fruit and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be,
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

Words: from *Divine Hymns or Spiritual Songs* (1784)
Compiled by Joshua Smith (c.1695-1795)

Music: Elizabeth Poston (1905-87)

The Liturgy of the Word

Old Testament Reading

read by

Helen Doery,
ALMA Communications Officer

Blessed are those who trust in the Lord,
whose trust is the Lord.
They shall be like a tree planted by water,
sending out its roots by the stream.
It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse –
who can understand it?
I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Like the partridge hatching what it did not lay,
so are all who amass wealth unjustly;
in mid-life it will leave them,
and at their end they will prove to be fools.

O glorious throne, exalted from the beginning,
shrine of our sanctuary!
O hope of Israel! O Lord!
All who forsake you shall be put to shame;
those who turn away from you shall be recorded in the underworld,
for they have forsaken the fountain of living water, the Lord.

Heal me, O Lord, and I shall be healed;
save me, and I shall be saved;
for you are my praise.

Jeremiah 17. 7-14

Stand

Gospel Reading

A Deacon says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said to his disciples, 'Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.'

John 14.27 - 15.6

This is the Gospel of the Lord.

Praise to you, O Christ.

Bishop Dinis Sengulane,
Bishop of Lebombo, Mozambique (1976-2014)

Stand

The Creed

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Amen.

Prayers of Intercession

led by representatives of ALMA and Twyford School.

The response is

Lord in your mercy,
hear our prayer.

At the end the President says

Rejoicing in the fellowship of all your saints,
we commend ourselves
and the whole creation to your unfailing love.

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Stand

The Liturgy of the Sacrament

The Peace

The President says

God will speak peace to his people,
to those who turn to him in their hearts.

The peace of the Lord be always with you
and also with you.

A Deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

Anthem

*during which the bread and wine are placed on the altar, and a collection is taken.
Please complete the Gift Aid envelopes provided if you are a UK taxpayer.*

The William Perkin CE High School Vocal Group sings a song written by students from Twyford School and Mozambican students in a rural school in Maciene, as part of the ALMA Link programme, in July 2013.

Juntos um mundo alegre seremos	Together we will be a world happy
Estamos unidos de amor	We are united by love
Celebramos em paz nossa uniaõ	We celebrate our unity in peace
Juntos trocamos ideias	Together we exchange ideas
Celebramos nossa coferaçaõ	We celebrate our brotherhood
Estamos unidos de amor	We are united by love

Peace, love and worship is what connects us
Together we will be one
The key to life is our community
One world, one voice together
We stand hand in hand, equal as one
Together we will be one

Words and Music: *United By Love (Unidos De Amor)*
students of Twyford CE High School, London,
Maciene School, Mozambique, and Joshua C. Cadman

The President says

Blessèd be God,
who feeds the hungry,
who raises the poor,
who fills our praise.
Blessèd be God for ever.

The Eucharistic Prayer

The President says

The Lord be with you
and also with you.

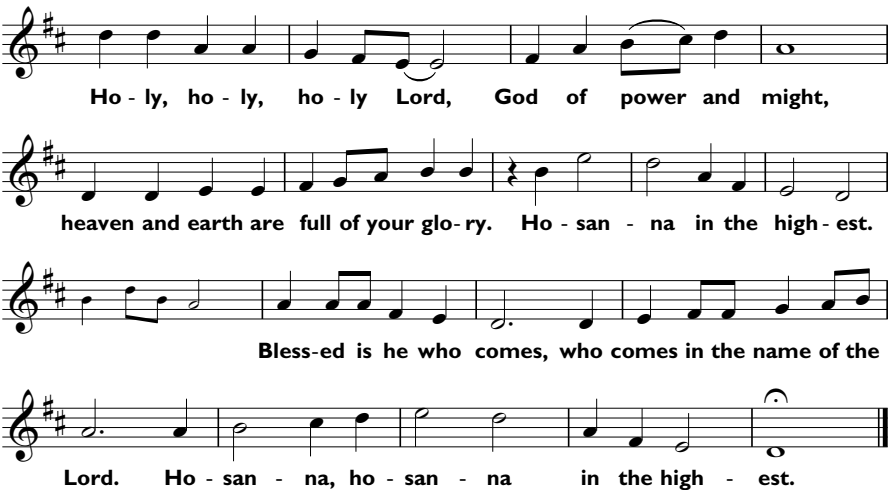
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God
it is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless-ed is he who comes, who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

A Deacon says

Great is the mystery of faith

Christ has died,

Christ is risen,

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour
and glory and power
be yours for ever and ever.
Amen.**

Silence is kept.

The Lord's Prayer

The President says

Trusting in the compassion of God,
let us pray with confidence as our Saviour has taught us,
each praying in our own language:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei



Giving of Communion

The President invites the people to receive the Holy Communion, saying

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Please sit, and then follow the directions of the Virgers and Wandsmen.

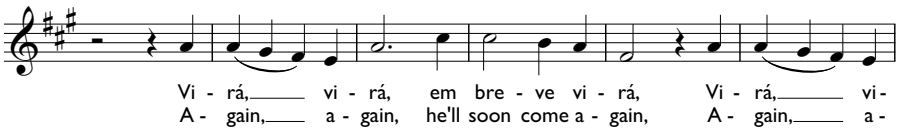
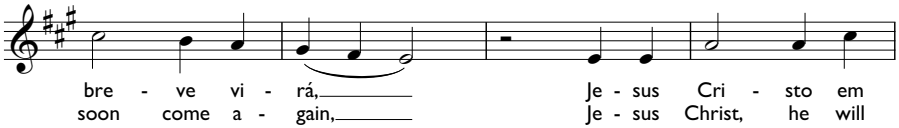
All baptised Christians who receive communion in their own churches are welcome to receive communion.

Those communicants requiring gluten-free wafers are asked to identify themselves to a Virger or Wandsman and to receive communion from the President.

Any member of the congregation may come to receive a blessing; if you come forward for a blessing, please keep your head bowed.

Hymn during Communion

This hymn is sung three times: first in Portuguese, then in English, and finally, in Portuguese.



Prayers after Communion

All stand with the President, who says

Let us pray.

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

Amen.

**Lord, we have broken your bread
and received your life.**

**By the power of your Spirit
keep us always in your love;
through Jesus Christ our Lord.**

Amen.

Sit

Prayers for the Custodians of the Future

Bishop Dinis and Bishop Michael pray for Bishop Paul Williams, Archdeacon Rachel Treweek and the Association.

sung by the Diocesan Choir

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art;
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee Lord;
Be thou my great Father; and I thy true son;
Be thou in me dwelling, and I with thee one.

Be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art;
Great heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Words: Early Irish trans. Mary Byrne (1880-1931)
versified Eleanor Hull (1860-1935)

Music: Bob Chilcott (b.1955)

The Dismissal

The President says

Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be amongst you and remain with you always.

Amen.

A Deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Recessional Hymn

during which the Ministers depart.



**Onward, Christian soldiers,
Marching as to war,
With the Cross of Jesus
Going on before.
Christ, the royal Master
Leads against the foe;
Forward into battle,
See, his banners go!**

***Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.***

**At the sign of triumph
Satan's legions flee;
On then, Christian soldiers,
On to victory.
Hell's foundations quiver
At the shout of praise;
Come and lift your voices,
Loud your anthems raise.**

**Like a mighty army
Moves the Church of God;
All of us are treading
Where the saints have trod;
We are not divided,
All one body we,
One in hope and doctrine,
One in charity.**

**Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.**

**Onward then, ye people
Join our happy throng,
Blend with ours your voices
In the triumph song;
Glory, laud and honour
Unto Christ the King;
This through countless ages
We and angels sing.**

Words: (435) S. Baring-Gould (1834-1924), alt.

Tune: *St Gertrude*
Arthur Sullivan (1842-1900)

You are invited to be seated for the playing of the Organ Voluntary, or to leave at this point without disturbing those who wish to listen.

The congregation is asked to leave the Cathedral through the North West and South West Doors.

Organ Voluntary

Fantasia and Fugue on 'Angola Avante!' and 'Pátria amada'

Improvisation



Women in Leadership
What Needs to Change?
Wednesday 16th July at 7 pm
Doors open at 6.30 pm

How can we remove the institutional and cultural barriers preventing many women from reaching positions of leadership? What can different sectors learn from one another in the fight for true equality? What actions can we take to create lasting change?

Join us at St Paul's Cathedral for a powerful event led by:

Liz Bingham, Managing Partner for Talent at EY

Shami Chakrabarti, Director of Liberty

Ceri Goddard, Director of Gender at The Young Foundation

Frances O'Grady, General Secretary of the Trades Union Congress

The Reverend Rose Hudson-Wilkin, Chaplain to the Speaker of the House of Commons

Entry is free and all are welcome.

To register for tickets please visit: womenstpauls.eventbrite.co.uk

Following the discussion there will be an open networking space with Women 1st, Women's Resource Centre, Women and the Church (WATCH), the City Women Network and the National Union of Students.

SUNDAY ORGAN RECITALS

All recitals 4.45 pm - 5.15 pm
Free admission

20th July Edward Dean (United Kingdom)

27th July Michal Markuszewski (Poland)



St Paul's Cathedral receives little regular or significant funding from the Government or the Church Commissioners. To maintain the fabric and worship in Wren's masterpiece the Cathedral relies almost entirely upon the financial support of worshippers, visitors, corporate partners, livery companies, trusts and foundations, Friends and individual donors.

You can help us enormously to maintain the fabric of this beautiful Cathedral, with its renowned musical tradition and fine collections, by supporting us with a donation today or tomorrow, by joining our Music or Conservation Patrons' schemes, by becoming a Friend of St Paul's – or in the future by means of a gift in your Will. Please contact the Fundraising office on 020 7246 8370 or visit www.stpauls.co.uk

St Paul's Cathedral Fundraising and Friends, The Chapter House,
St Paul's Churchyard, London EC4M 8AD

ALMA

“The link between our dioceses is all about what friends can do in mission together”

Revd Helen Van Koevering , (Niassa Diocese, Northern Mozambique)

Founded in 1998, ALMA, which means soul in Portuguese, has become part of the soul of all four partner dioceses. There are now 47 London parishes twinned with parishes in Angola (13), Lebombo (12) and Niassa (22). Eight schools are formally twinned and others are developing connections. Every area of London has links. Visits, improved internet contact and digital pictures have deepened these relationships and narrowed distance.

In ‘being church together’ we share our joys and sorrows, learn from each other, acknowledge the differences in our economic contexts, the call to be good news to the poor and to speak up for those who cannot speak for themselves. Advocacy on debt cancellation, Trade Justice, Climate Change, Millennium Development Goals, and food security, involves all ALMA partners. The five London Lent Appeals during London Challenge 2012 have helped resource some of the ministry and mission goals of our partner dioceses.

To find out more about the effects of climate change in Angola and Mozambique, read ALMA and the environment. You may also wish to view the ALMA facebook page.

“In today’s interconnected world loving your neighbour starts at home but extends throughout the world. It is idle to talk of loving our neighbours while neglecting the needs of the poorest and most vulnerable people in the world. Supporting the Millennium Development Goals is a 21st century way of loving our neighbour”

The Right Reverend and Right Honourable Richard Chartres,
Bishop of London

We sing the hymn *Jesus Cristo em breve virá* in memory of Fr Juliao Mutemba who taught it to his link parish, St John’s Greenhill during a visit in 2002.

We join with the people of Lebombo who sang *Onward, Christian soldiers* at the services which were held in each archdeaconry to celebrate Bishop Dinis’ ministry and the ongoing mission of the church.

Every effort has been made to trace the copyright holder for the hymn Jesus Cristo em breve virá. However at the time of going to print no author has been found. If anyone knows who the copyright holder is, they should contact the Cathedral.

St Paul's Cathedral

Sunday 20th July The Fifth Sunday after Trinity

8 am	Holy Communion	Book of Common Prayer
8.45 am	Morning Prayer	
11 am	Sung Eucharist	with the City of London Sinfonia
	Setting	<i>Missa in Angustiis "Nelson Mass"</i> Haydn
	Preacher	The Reverend Canon Philippa Boardman, Treasurer, Canon in Residence
	Voluntary	<i>Prelude and Fugue in D major</i> (BWV 532) J. S. Bach
3.15 pm	Evensong	with valediction of Choristers
	Introit	<i>Crucifixus</i> [a 8] Lotti
	Canticles	<i>Collegium Regale</i> Wood
	Anthem	<i>Song for Athene</i> Tavener
	Preacher	The Reverend Sarah Eynstone, Minor Canon and Chaplain
	Voluntary	<i>Toccata from Suite</i> (Op.5) Duruflé
4.45 pm	Organ Recital	Edward Dean (United Kingdom)
6 pm	Eucharist	

Morning Prayer is said daily at 7.30 am, except on Sundays.
Holy Communion is celebrated at 8 am and 12.30 pm daily.

Choral Evensong is usually sung daily at 5 pm,
except on occasional Mondays when Evening Prayer is said.

For further information telephone 020 7236 4128.

St Paul's Cathedral website can be found at www.stpauls.co.uk
St Paul's Institute website can be found at www.stpaulsinstitute.org.uk