Sung Eucharist

celebrating the
Diocese of London’s link
with the Anglican Church
in Angola and Mozambique

20th ALMA Sunday

Sunday 8th July 2018
6 pm
WELCOME TO ST PAUL’S CATHEDRAL

We are a Christian church within the Anglican tradition (Church of England) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God here for over 1400 years. By worshipping with us today, you become part of that living tradition. Our regular worshippers, supported by nearly 150 members of staff and a large number of volunteers, make up the cathedral community.

We are committed to the diversity, equal opportunities and personal and spiritual development of all who work and worship here because we are followers of Jesus Christ. We are a Fairtrade Cathedral and use fairly traded communion wine at all celebrations of the Eucharist. This order of service is printed on sustainably-produced paper. Thank you for being with us today. If you need any help, please ask a member of staff. Please be assured of our continuing prayers for you when you go back to your homes and places of worship.


The Gloria is by George Salazar, arranged by Paul Inwood. The Sanctus is a traditional Mozambican setting. The Agnus Dei is from A New English Folk Mass.

The Hackney Children’s Choir is conducted by Tom Daggett, OBE Organ Outreach Fellow. The organ is played by James Orford, Organ Scholar.

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray quietly. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.

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**(ORDER OF SERVICE)**

The congregation is asked to join in all texts printed in **bold**.

The Hackney Children’s Choir sings before the service.

At 5.58 pm, remain seated as the Reverend Canon Jonathan Brewster, Treasurer, Canon in Residence, welcomes the congregation.

**The Gathering**

Stand as the Ministers enter.

**Processional Hymn**

O Lord my God, when I in awesome wonder
Consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy power throughout the universe displayed:

*Then sings my soul, my Saviour God, to thee,*
*‘How great thou art!  How great thou art!’*

Then sings my soul, my Saviour God, to thee,
‘How great thou art!  How great thou art!’
When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur,
And hear the brook, and feel the gentle breeze:

When Christ shall come with shout of acclamation
And take me home – what joy shall fill my heart!
Then shall I bow in humble adoration
And there proclaim, ‘My God, how great thou art!’

Words: (A&M 546) Stuart K. Hine (1899-1989)
Tune: Swedish folk melody
arr. Stuart K. Hine

The Greeting

*The Bishop says*

In the name of the Father,
and of the Son,
and of the Holy Spirit.
*Amen.*

Peace be with you
*and also with you.*

*The Bishop welcomes the congregation and introduces the service.*
The Deacon says

Jesus said:
‘Before you offer your gift,
go and be reconciled’.
As brothers and sisters in God's family,
we come together to ask our Father for forgiveness.

Silence is kept.

Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.
Amen.

The Bishop says

May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life.
Amen.
Gloria in Excelsis

Refrain

Glory! Glory! Glory to God!
Glory! Glory! Glory to God!

Verses

Glory to God in the heights of the heavens.
Peace to God’s people, all people on earth.

Glory! Glory! Glory to God!
Glory! Glory! Glory to God!

Son of the Father, all glory and worship;
Praise and thanksgiving to you, Lamb of God.

Glory! Glory! Glory to God!
Glory! Glory! Glory to God!

You take away the sin of the world;
Have mercy on us, receive our prayer.

Glory! Glory! Glory to God!
Glory! Glory! Glory to God!

Seated in pow’r at the right of the Father,
Jesus alone is the Lord, the Most High.

Glory! Glory! Glory to God!
Glory! Glory! Glory to God!

And with the Spirit of love everlasting,
Reigning in glory for ever. Amen.

Glory! Glory! Glory to God!
Glory! Glory! Glory to God!

Music: George Salazar (b.1940)
arr. Paul Inwood (b.1947)
The Partnership Prayer

The Bishop says
Let us pray the ALMA Partnership Prayer.

All pray in silence for a short time.

God our Father,
the source of all gifts,
give us humility to receive,
honesty to ask and generosity to give,
in order to bring each other up
to your honour and glory.
We ask this through the merits of
Jesus Christ our Saviour.
Amen.

Sit
E disse-me: Filho do homem, põe-te em pé, e falarei contigo. Então entrou em mim o espírito, quando falava comigo, e me pôs em pé, e ouvi o que me falava. E disse-me: Filho do homem, eu te envio aos filhos de Israel, às nações rebeldes que se rebelaram contra mim; eles e seus pais prevaricaram contra mim, até este mesmo dia. E os filhos são de semblante duro, e obstinados de coração: eu te envio a eles, e lhes dirás: assim diz o Senhor JEOVÁ. E eles, quer ouçam quer deixem de ouvir (porque eles são casa rebelde), hão de saber que esteve no meio deles um profeta.

The heavens were opened, and I saw visions of God. When I saw this, I fell on my face, and I heard the voice of someone speaking. He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, ‘Thus says the Lord God.’ Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Ezekiel 2. 1-5

This is the word of the Lord.

Thanks be to God.
We have a gospel to proclaim,
Good news for all throughout the earth,
The gospel of a Saviour’s name:
We sing his glory, tell his worth.

Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim:
The Word made flesh, a light for all.

Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross:
For all he loved, his life he gave.

Tell of that glorious Easter morn,
Empty the tomb, for he was free:
He broke the power of death and hell
That we might share his victory.

Tell of his reign at God’s right hand,
By all creation glorified:
He sends his Spirit on his Church,
To live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
We sing his glory, tell his worth.

Words: (486) Edward Burns (b.1938), alt.  
Tune: Fulda  
William Gardiner Sacred Melodies (1815)
The Deacon says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Jesus came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, ‘Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?’ And they took offence at him. Then Jesus said to them, ‘Prophets are not without honour, except in their home town, and among their own kin, and in their own house.’ And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, ‘Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.’ So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Mark 6. 1-13

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Right Reverend Vicente Msosa,
Bishop of Niassa
Stand

Let us declare our faith in God.

**We believe in God the Father,**
from whom every family
in heaven and on earth is named.

**We believe in God the Son,**
who lives in our hearts through faith,
and fills us with his love.

**We believe in God the Holy Spirit,**
who strengthens us
with power from on high.

**We believe in one God;**
Father, Son and Holy Spirit.
Amen.

The Creed

Prayers of Intercession

*The Bishop says*

Let us pray for the church and for the world,
and give thanks to God for all his goodness.

*Sit or kneel*

On this 20th anniversary of the ALMA Covenant we thank you for the partnership between the Anglican churches in Angola, London and Mozambique: for everything we have shared since 1998; the sorrows and the joys; for the friendships forged; for the privilege of being church together. We thank you for our new Bishop of London, Bishop Sarah and we pray for our other partner Bishops André, Carlos, Manuel and Vicente.

Lord, in your mercy,
Hear our prayer.
Today we rejoice that we celebrate with Bishop Vicente, Bishop of Niassa, Archdeacon Dacosta and the team from St Stephen’s, Luanda in Angola visiting St Stephen’s, Canonbury. Bless all the link parishes and schools, the visits and exchanges that deepen our relationships and all those who contribute to our link in so many ways. We thank you that in Maputo, the 23 Lebombo pilgrims who were with us here last year, are leading an ALMA Sunday service too.

Lord, in your mercy,
**Hear our prayer.**

We pray for our partner dioceses, which cover such huge areas, as they begin to multiply and plan the creation of new missionary dioceses to serve better their people. We thank you for Angola as it moves from being a missionary diocese to a full one, and for the plans for a new missionary diocese of Lurio. We rejoice to see the church growing but we are mindful of the struggle to resource new areas and churches. We thank you for the local enterprise and the generosity of donors that has enabled some of these shared building projects to come to fruition.

Lord, in your mercy,
**Hear our prayer.**

We thank you for those who love and serve their communities day by day, especially the Mothers’ Union, the Bernard Mizeki Guild, Anglican Youth, the Equipas da Vida, the Catechists whose lay ministry undergirds the rural church, and for the priests who serve large areas and many congregations. We ask your blessing on plans to improve training for the Portuguese speaking nations in Africa, particularly the new Seminary project and we thank you for the developing links with St Mellitus College here.

Lord, in your mercy,
**Hear our prayer.**

We pray too for peace and security for all – here in London where knife crime is escalating, in Angola and especially the peace settlement in Mozambique between the two main parties that will make the ceasefire permanent, and we also pray for an end to the extremist insurgency in the northern province of Cabo Delgado.

Lord, in your mercy,
**Hear our prayer.**
We have walked many miles together now and we thank you for giving us companions for the journey, and the opportunity to learn with, and from each other, more about this precious and fragile world we share. We pray that our partnership transcends cultures, contexts and preoccupations. Challenge us to live as global Christians in the twenty-first century with widened perspectives, sharper focus and greater compassion as we love and serve your world.

Lord, in your mercy,  
**Hear our prayer.**

*The Bishop says*

Rejoicing in the fellowship of all your saints, 
we commend ourselves 
and the whole creation to your unfailing love.

Merciful Father,  
**accept these prayers**  
for the sake of your Son,  
our Saviour Jesus Christ.  
**Amen.**

*Stand*

**The Liturgy of the Sacrament**

*The Bishop says*

We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon says*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*
Preparation of the Table

Offertory Hymn

during which the bread and wine are placed on the altar, and a collection is taken. Please complete the Gift Aid envelopes provided if you are a UK taxpayer.

Lord Jesus Christ,
You have come to us,
You are one with us,
Mary’s Son;
Cleansing our souls from all their sin,
Pouring your love and goodness in;
Jesus, our love for you we sing,
Living Lord.

Lord Jesus Christ,
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This in remembrance, Lord, of you:
Into our lives your power breaks through,
Living Lord.
Lord Jesus Christ,
You have come to us,
Born as one of us,
Mary’s Son;
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus, help us see
You are Lord.

Lord Jesus Christ,
I would come to you,
Live my life for you,
Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord.

Words and Music: (297) Living Lord
Patrick Appleford (b.1925)

The Bishop says

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.
Amen.
The Bishop says
The Lord be with you and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.

You made us
and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour, Mary's child.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.

And so we join the angels
to celebrate and sing:
Unison

Santo, Santo, Santo Senhor do Universo,

Harmony

Hosana, nas alturas!

Unison

Céu e a Terra proclamam Vossa glória,

Harmony

Hosana, nas alturas! Hosana.

Harmony

Hosana, Hosana, nas alturas!
Father, on the night before he died, Jesus shared a meal with his friends. He took the bread, and thanked you. He broke it, and gave it to them, saying:

Take and eat; this is my body, given for you. Do this to remember me.

After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying:

Drink this, all of you. This is my blood, the new promise of God's unfailing love. Do this to remember me.

The Deacon says

Great is the mystery of faith. Christ has died, Christ is risen, Christ will come again.

Father, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and his blood.

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory.

For honour and praise belong to you, Father, with Jesus your Son, and the Holy Spirit: one God, for ever and ever. Amen.

Silence is kept.
The Lord’s Prayer

*The Bishop says*

Let us pray with confidence as our Saviour has taught us, each praying in our own language:

**Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

*The Bishop breaks the consecrated bread, saying*

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,**
because we all share in one bread.
The Bishop invites the people to receive the Holy Communion, saying

God’s holy gifts
for God’s holy people.

Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

Please sit, and then follow the directions of the Virgers and Wandsmen.

All baptized Christians who receive communion in their own churches are welcome to receive communion.

Those communicants requiring gluten-free wafers are asked to identify themselves to a Virger or Wandsman and to receive communion from the Bishop.

Any member of the congregation may come to receive a blessing; if you come forward for a blessing, please keep your head bowed.
The Hackney Children’s Choir sings

Anthem during Communion

Panis angelicus,
fit panis hominum;
dat panis caelicus
figuris terminum;
O res mirabilis; manducat Dominum
pauper servus et humilis.

Words: Anon. Music: César Franck (1822-90)

Seek ye first the kingdom of God,
And his righteousness,
And all these things shall be added unto you;
Allelu, alleluia:

    Alleluia, alleluia, alleluia,
    allelu, alleluia.

Ask and it shall be given unto you,
Seek and ye shall find;
Knock, and it shall be opened unto you;
Allelu, alleluia:

    Alleluia, alleluia, alleluia,
    allelu, alleluia.
Prayers after Communion

Let us pray.

Lord God, the source of truth and love,
keep us faithful to the apostles’ teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.
Amen.

We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.
Act of Commitment

The Bishop says

As we celebrate twenty years of the Angola, London, Mozambique Association, let us commit ourselves afresh to sharing our joys and sorrows, as we journey in partnership together.

A Young Person asks

As members of the Angola, London, Mozambique Association will you learn from each other? With the help of God, we will.

Will you acknowledge your unity in Christ despite your different contexts? With the help of God, we will.

Will you be good news to the poor? With the help of God, we will.

Will you speak up for those who cannot speak for themselves? With the help of God, we will.

The Bishop says

May God who has called us into partnership, bring to completion the good work begun among us. Amen.

The Dismissal

The Bishop says

The God of hope fill you with all joy and peace in believing; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. Amen.

The Deacon says

Go in peace to love and serve the Lord. In the name of Christ. Amen.
Recessional Hymn
during which the Ministers depart.

Tell out, my soul, the greatness of the Lord:  
Unnumbered blessings, give my spirit voice;  
Tender to me the promise of his word;  
In God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name:  
Make known his might, the deeds his arm has done;  
His mercy sure, from age to age the same;  
His holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might:  
Powers and dominions lay their glory by;  
Proud hearts and stubborn wills are put to flight,  
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word:  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
To children’s children and for evermore.

Words:  (186) Timothy Dudley-Smith (b.1926)  
based on Luke 1. 46-55  
Tune: Woodlands  
Walter Greatorex (1877-1949)

You are invited to be seated for the playing of the Organ Voluntary, or to leave at this point without disturbing those who wish to listen.

To exit please follow the directions of the Wandsmen and Stewards.

Organ Voluntary

March on a theme of Handel (Op. 15 No 2)  
Alexandre Guilmant (1837-1911)
Please take this order of service away with you to reflect on the readings and prayers and as a reminder of your visit.

ALMA

ALMA is the 20 Year Partnership between the Anglican churches in Angola, London and Mozambique. Building on an earlier relationship between Willesden and Mozambique the first ALMA Covenant was signed in 1998 here in St Paul's Cathedral and was renewed at the River of Prayer Service in 2008. This year we have extended the Covenant for another two years until all ALMA partners are together in 2020.

Prayer and friendship underpin our relationship as we learn to be church together despite the distance and the differences in our contexts. We share ministry and mission, advocacy and training through the lens of this ‘soul’ partnership (in Portuguese ALMA means soul). There are 55 twinned parishes and schools alongside other ALMA supporting parishes, and individual supporters. The visit in 2017 of the 23 Lebombo Pilgrims to London with their Bishop, Bishop Carlos Matsinhe was the highlight of the year and gave many link parishes the opportunity to meet, worship and share table with the pilgrims and to really ‘live’ this partnership in the Gospel.

In 2017 the Diocese of London’s Lent Appeal ‘Sowing Seeds for Tomorrow’ raised funds for the three key educational priorities our partners are working towards. It is a delight to see: extended church schools in Benguela and Negage in Angola educating more children; plans for the new Seminary in Lebombo progressing with input on the course content from St Mellitus in London; and the regional training Centre in Nampula nearing completion.

Improved communications and social media have bridged the physical distances between the four partner dioceses: Angola, London and the two in Mozambique (Lebombo in the south, and Niassa in the north). This has made increased connection possible as we share regularly in each other’s lives and pray for each other. We would ask you to join us in praying for the northern Mozambican province of Cabo Delgado where recent insurgent attacks, close to the Tanzanian border, are escalating just as the ceasefire between Renamo and Frelimo is likely to be made permanent.

Keep up to date with ALMA by following us on Facebook: ALMA London Twitter@ALMALondonD Website: almalink.org or Email: almacoordinator@london.anglican.org
Music Outreach Programme

St Paul’s has a busy programme of music outreach and education which involves organ workshops in schools, Organ Days in the Cathedral, and developing links with school choirs. The Hackney Children’s Choir is also run in association with St Paul’s. The Cathedral’s music outreach benefits around 4,000 children a year, and is led by Tom Daggett, OBE Organ Outreach Fellow.
ORCHESTRAL EUCHARIST
at St Paul’s 2018

Choir of St Paul’s Cathedral
City of London Sinfonia

15th July at 11am
*Missa in angustiis “Nelson Mass”* Haydn

For further information please call the Music Office on 020 7236 6883
or email music@stpaulscathedral.org.uk

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NEW WORLDS

The music of America and beyond

Celebrating the 60th anniversary of the
American Memorial Chapel at St Paul’s

Wednesday 11th July
**For the Common Man**
*Chichester Psalms* Bernstein  *In the beginning* Copland  *Agnus Dei* Barber
The Choir of St Paul’s Cathedral – Simon Johnson – Andrew Carwood

Thursday 2nd August
**A Bite from the Big Apple**
The New York City virtuoso Stephen Tharp in concert
Music by Brahms, Liszt, Elgar and Messiaen

Thursday 6th September
**The Planets – Holst**
Simon Johnson (organ)
in collaboration with NASA Space Visualisation Studio

All concerts start at 7 pm

For more information visit
stpauls.co.uk/newworlds
Morning Prayer is said daily at 7.30 am.
Holy Communion is celebrated at 8 am and 12.30 pm daily.
Choral Evensong is usually sung daily at 5 pm,
except on occasional days when Evening Prayer is said.

On Sundays throughout July and August
Holy Communion is celebrated at 8 am and 6 pm,
with a Sung Eucharist at 11 am on 15th July
and at 11.30 am from 22nd July to the end of August.
Morning Prayer is said at 8.45 am and Evensong is sung at 3.15 pm.

For further information telephone 020 7236 4128.
St Paul’s Cathedral website can be found at stpauls.co.uk
St Paul’s Institute website can be found at stpaulsinstitute.org.uk
St Paul’s Cathedral is delighted to be a partner of
the Islington Centre for Refugees and Migrants – islingtoncentre.co.uk